

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 11, 2015

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 164**, ACCESS TO HEALTH CARE AMENDMENTS, by Senator B. Shiozawa.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 4-1-1

1 SB0164.SC1.wpd ggirvan/GAG CJD/MDA 2/11/15 5:36 pm

 Action Class

